

Unpacking the ‘black box’ of lay health worker processes in a US-based intervention

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Summary

Prior studies have supported the effectiveness of the use of Lay Health Workers (LHWs) as an intervention model for managing chronic health conditions, yet few have documented the mechanisms that underlie the effectiveness of the interventions. This study provides a first look into *how* LHWs delivered a family-based intervention and the challenges encountered. We utilize observation data from LHW-led educational sessions delivered as part of a randomized controlled trial (RCT) designed to test a LHW outreach family-based intervention to promote smoking cessation among Vietnamese American smokers. The RCT included experimental (smoking cessation) and control (healthy living) arms. Vietnamese LHWs were trained to provide health information in Vietnamese to groups of family dyads (smoker and family member). Bilingual, bicultural research team members conducted unobtrusive observations in a subset of LHW educational sessions and described the setting, process and activities in structured fieldnotes. Two team members coded each fieldnote following a grounded theory approach. We utilized Atlas.ti qualitative software to organize coding and facilitate combined analysis. Findings offer a detailed look at the ‘black box’ of how LHWs work with their participants to deliver health messages. LHWs utilized multiple relational strategies, including preparing an environment that enables relationship building, using recognized teaching methods to engage learners and co-learners as well as using humor and employing culturally specific strategies such as hierarchical forms of address to create trust. Future research will assess the effectiveness of LHW techniques, thus enhancing the potential of LHW interventions to promote health among underserved populations.

Key words: lay health worker, smoking cessation, diet and physical activity, Vietnamese Americans

INTRODUCTION

The use of lay health workers (LHW) to address health disparities and inequities has a long history in Latin America and around the world. LHWs have been known

by many different names (e.g. lay health advisors, peer educators, community health workers, *promotoras*) (Rodney *et al.*, 1998; Hunter *et al.*, 2004; Mock *et al.*, 2006). They are members of the community of focus

who speak the same language and share similar cultural backgrounds and/or social connections; because of their backgrounds and connections, they can be effective in delivering health messages in a trusted and culturally appropriate manner (Pasick *et al.*, 2009). LHWs have been shown to be effective in addressing health disparities (Nguyen *et al.*, 2016; Finlayson *et al.*, 2017), improving health outcomes (Patel *et al.*, 2011; Hsu *et al.*, 2016; Puchalski Ritchie *et al.*, 2016; Viramontes *et al.*, 2017) and improving health- and screening-related behaviors (Han *et al.*, 2008; Hou *et al.*, 2011; Byrd *et al.*, 2013; deRosset *et al.*, 2014; Fernandez *et al.*, 2014; Juon *et al.*, 2016). There are however important differences between programs in the status LHWs hold and the roles they play. In many programs, LHWs are central to outreach activity and work directly with community members to provide social support (Navarro *et al.*, 1998; Mock *et al.*, 2006; Taylor *et al.*, 2010), offer practical assistance to facilitate access to health care (Burke *et al.*, 2004a,b; Taylor *et al.*, 2009; Kim *et al.*, 2016) and provide health education, counseling and case management (Kim *et al.*, 2016). Recent research has attempted to delineate the appropriate roles and skills LHWs should have (Nemcek and Sabatier, 2003; Glenton *et al.*, 2013; South *et al.*, 2013) and has identified cancer prevention and cardiovascular disease as the most common health targets of LHW interventions (Kim *et al.*, 2016).

LHWs' involvement in addressing health disparities dates back to the 1950s (Mock *et al.*, 2006; Molokwu *et al.*, 2016) where LHWs emerged in Latin America as part of the liberation theology movement influenced by Paolo Friere's approach to popular education (Mock *et al.*, 2006; Pérez and Martinez, 2008). In the United States, LHWs appeared in the 1960s as part of the new careers program of the Great Society Domestic Programs (Nemcek and Sabatier, 2003; Pérez and Martinez, 2008). These positions gained federal government support through the Federal Migrant Health Act of 1962 and the Economic Opportunity Act of 1964 (Zuvekas *et al.*, 1999; Nemcek and Sabatier, 2003). LHW programs waned in the US in the 1970s and early 1980s and re-emerged in the late 1980s and 1990s primarily in migrant and farmworker communities (Nemcek and Sabatier, 2003; Pérez and Martinez, 2008). Since 2008, Centers for Medicare and Medicaid Services has allowed Medicaid to reimburse community health workers among other listed non-clinically licensed providers to provide preventive services ordered by physicians or licensed healthcare providers (Rosenthal *et al.*, 2010; ASTHO n.d.).

The American Public Health Association's Community Health Worker Section supported the Community Health Worker Core Consensus Project that developed a set of recommendations for core

Table 1: APHA CHW section skills recommendations (C3 Project, n.d., p. 3)

Community Health Worker Skills

Communication
 Interpersonal and Relationship Building
 Service Coordination and Navigation
 Capacity Building
 Advocacy
 Education and Facilitation
 Individual and Community Assessment
 Outreach

community health worker roles, skills and qualities (C3 Project, 2013). Table 1 details the skills outlined, which were drawn from community health worker programs across the United States.

Despite this long history and such detailed delineation of skills, data is still scant on the processes by which LHWs do their work (Lewin *et al.*, 2005; Glenton *et al.*, 2011, 2013). A systematic review of 61 LHW interventions published through 2014 concluded that LHW interventions are effective particularly in underserved and minority populations, yet few of these studies describe or document the mechanisms that underlie the effectiveness of these interventions (Kim *et al.*, 2016). A 2013 Cochrane Review argued, 'For LHW programs to be effective, we need better understanding of the factors that influence their success and sustainability' (Glenton *et al.*, 2013). This study aims to identify and describe the processes through which LHWs promoted either (i) smoking cessation, or (ii) healthy eating and physical activity among Vietnamese American smokers and their family members. The study utilizes observation data from LHW-led educational sessions delivered as part of a randomized controlled trial (RCT) designed to test a LHW outreach family-based intervention to promote smoking cessation among Vietnamese American male smokers. The LHW-delivered family-based smoking cessation intervention was developed and tested in a feasibility study that yielded promising smoking abstinence rates at 3-months (Tsoh *et al.*, 2015). The goals of this qualitative study are to describe *how* LHWs delivered the family-based intervention on two different health topics and the challenges they encountered.

METHODS

We partnered with two community-based organizations to recruit and train 18 Vietnamese women and men (9 per CBO) to serve as LHWs. LHW eligibility criteria

were: age 18 and older, self-identified as Vietnamese, able to speak and read Vietnamese, had not smoked cigarettes in the past 12 months and had never received certification or licensure in the US as a health professional. Each LHW was paid \$1,200 for approximately 50 hours of work that included receiving training, conducting outreach activities (recruiting smoker-family dyad participants, conducting education sessions and follow-up telephone calls), as well as completing study documentation. LHWs participated in three 4-hour training sessions. The first session provided an overview of the research project and recruitment procedures. Following this introduction, LHWs recruited participants. Our partner CBOs worked with LHWs through their social networks to recruit 107 dyads. Each dyad included one smoker and one family member. Eligibility criteria for smokers included: age 18 and older, self-identified ethnic Vietnamese, able to speak and read Vietnamese and having smoked daily in the previous 7 days. Eligible family members were those living in the same household as the participating smoker. All participants received a \$70 incentive after completing three assessment telephone interviews. Of note, participants were reimbursed only for their time completing the research assessment, not for attending or participating in the intervention activities led by the LHWs. All research activities were conducted in Northern California.

LHWs were not randomized into either the Smoking Cessation (SC, experimental) or Healthy Living (HL, control) groups until they had completed recruitment of at least six eligible smoker-family dyads (See [Tsoh et al., 2015](#) for further detail on the RCT). After randomization, LHWs participated in two training sessions on the assigned health topic. Each LHW received a Vietnamese-language flipchart to use in their education sessions explaining either (i) the harms of smoking, possible strategies and tools to use for quitting and ways family members can provide support; or (ii) the importance of exercise and healthy diet, components of a balanced diet and physical activity options and ways family members can support each other. All training and intervention activities were conducted in Vietnamese.

LHWs were instructed to limit each of the two small group education sessions to 90 minutes or less, to include two to three dyads in each session, to ensure readability of the flipchart for each participant and to optimize participants' engagement in discussions. The training focused on mastery of the flip chart content. Facilitation style and delivery were not addressed. Instead, LHWs were asked to use the style and approach they felt would be most comfortable and effective to deliver health information. The first session aimed to

provide information on the importance of the health issue and resources and tools available. The second session aimed to provide a quick review of the key information learned in the first session, additional information related to the health topic and discussion of commonly asked questions. At the end of both sessions, LHWs were instructed to engage participants in setting their personal and/or family goals by filling out the 'Healthy Family Action Plan'. The Action Plan was a form on which participants identified actions that each would take individually with support from the other over the course of the coming week to move toward their health goals. For smokers this might include calling the Vietnamese language smoker quitline, or talking with their doctor about nicotine-replacement therapy (NRT). For their family members this might include making smokers' favorite snacks to help with cravings, or more consistently enforcing indoor smoking bans. In the Healthy Living group, actions might include walking together more, or cutting down on rice consumption. If participants wanted to discuss smoking in the healthy living group, or diet/nutrition in the smoking cessation group, LHWs were instructed to answer questions as appropriate, to redirect to the topic at hand and to defer answers to questions not addressed on the flip chart to a follow-up conversation. LHWs made two follow-up phone calls, each within 1 to 2 weeks after the education sessions to each participant to answer questions, review progress on the Healthy Family Action Plan and encourage participants to continue their participation.

Bilingual, bicultural research team members conducted unobtrusive observations in a subset of LHW educational sessions to collect descriptive data—recorded in field notes—about the setting, process and activities. Observers took photographs and recorded detailed field notes immediately after each LHW session on a structured form ([Figure 1](#)) that requested description of: (i) educational session context (e.g. home décor and neighborhood, how LHWs used the physical space during the session, food provided, etc.), (ii) LHW and participants (age and gender) and (iii) LHW/participant interactions (facial expressions, hand gestures, speech, posture, knowledge of material, presentation style, etc.) ([Bernard, 2010](#)). The forms included a space to either insert photographs or draw a map of where participants were seated. The photographs and maps supported observer notes describing the impact of space/seating arrangement on session delivery. One team member observed each session. Observers were trained to remain on the sidelines with other research staff and to disrupt session flow as minimally as possible ([Fetterman, 1997](#); [Bernard 2010](#)). Observation notes were recorded in

LHW: _____ Observer: _____ Date _____ Session #1 #2

Location:

Residence of participant

Public agency (_____)

Residence of LHW

Other: _____

Number of participants: _____ (Total), Females: _____, Males: _____.

OBSERVATION

Starting time _____ End time _____. Was food served at the meeting? Yes No

Brief notes on participants during check-in/ welcoming activities, informed consent process at session #1 (General atmosphere; questions or concerns raised about signing informed consent at session #1, etc.):

LHW SESSION Starting time _____ End time _____.

Note: The more detail and specific your portrait catches, the better.

1. **Physical description of space.** Where is the meeting taking place? What is the set-up/atmosphere like? Lighting? Seating? Draw pictures of placement of people (and dyad) and furniture to supplement your notes (e.g. if a smoker and his family member of the same dyad sit together).
2. **Portrait of the LHW** (from general to specific, such as age, gender, quality of voice and speech, gestures, facial expressions, relationships with the participants, and attitudes. Is s/he enthusiastic, relaxed, confident, nervous, not prepared...).
 - a. Provide details about your description. For example, if “nervous” describe hand gestures (e.g. shaking while holding papers), tone of voice (e.g. high, unstable, too low to hear). If “calm” describe body language, how seated, etc.
 - b. Feel free to write down anything you see about her or him

3. **Portrait of Participants**

Describe the level of engagement, responses to questions/comments. Note both verbal and nonverbal responses. Describe what these are and how you interpret them. For example, “Ms. L lowered her head and folded her hands when Mr. L started talking. Based on what had happened earlier, she seemed...”

- a. Do participants (of different dyads) know each other? How?
 - b. How do they respond to the LHW? Note individual, dyadic, and group level responses whenever feasible.
 - c. How do they respond to the message/content? Note verbal and nonverbal responses, note if there are differences between smokers’ and family members’ reactions.
4. What questions about diet/nutrition (or other health issues including tobacco) were asked by the participants beyond the flipchart content? (Please write down the questions.) How did the LHW answer these questions?

Fig. 1 Observation form.

English. Both LHWs and their participants provided written consent for the possibility of being observed prior to participation in the study. In addition, at the beginning of each observed session, we requested verbal

consent from the LHW and each participant to observe the session and to take photographs.

Two team members coded each observational field note following a grounded theory approach

Table 2: Lay health worker characteristics (N= 18 LHWs)

	<i>n</i> (%) or mean (<i>SD</i> , range)
Age Mean	55.6 (12.6, 25–72)
<50	4 (22.2%)
50–64	9 (50.0%)
65+	5 (27.8%)
Gender	
Male	7 (38.9%)
Female	11 (61.1%)
Education	
<High school	0 (0.0%)
High school	3 (16.7%)
Some college or beyond	15 (83.3%)
Employment	
Employed	9 (50%)
Unemployed	1 (5.6%)
Homemaker	0 (0.0%)
Student/retired	8 (44.4%)
Spoken English Proficiency	
Fluent/Well	8 (44.5%)
Limited (so-so, poor, not at all)	10 (55.5%)
Former Lay Health Worker Experience	
Yes	6 (33.3%)
No	12 (66.7%)

(Charmaz, 2006) and met weekly to discuss codes and emergent themes. Where there was disagreement, discussion continued until consensus was reached. Emerging themes and case examples were discussed with the larger research team in monthly meetings. We utilized Atlas.ti qualitative software (ATLAS.ti Scientific Software Development GmbH, Berlin, 2013) to organize the coding and facilitate the combined analysis. The University of California San Francisco Institutional Review Board approved all study procedures.

RESULTS

Our CBO partners recruited seven men and eleven women to work as LHWs. The average age of the nine LHWs was 55.7 years old. LHW demographic characteristics are detailed in Table 2. A majority of LHWs had some college education and beyond (82.4%) and 55.5% reported limited English proficiency (spoke English less than ‘well’). Among the 18 LHW who were recruited, one-third had had prior experience as a LHW in other research studies. LHWs reported wanting to learn, family concerns, LHW incentive and value of the experience for future employment as motivations for participating in the study. Demographic characteristics of the 55 smoker/family member dyads observed are detailed

in Table 3. The average age of the 55 male smoker participants was 56.2 years old, 89.1% spoke English less than ‘well’, 40% had an annual household income less than \$20 000 per year, 56.5% were employed and 38.2% had not completed high school. The 55 family member participants included 6 men and 49 women; their average age was 53.1. Family members had similar sociodemographic characteristics as the smokers: 94.6% spoke English less than ‘well’, 49.1% were employed and 38.2% had not completed high school.

We observed 25 LHW educational sessions consisting of 2 to 4 dyads per group. The average duration of the sessions was 60 minutes (range: 37 to 94 minutes). Slightly over half (56%) of these observations were of Healthy Living (HL) sessions and 64% were of the first educational session. Among the observed sessions, 17 (68%) had 3 dyads present, 7 (28%) had 2 dyads and 1 (4%) had 4 dyads. Out of the 18 LHWs, 13 (72%) had one of their educational sessions observed, 4 (22%) had one first and one second session observed and 1 (6%) had 4 (two first and two second) sessions observed. The LHWs who had multiple sessions observed were observed by the same team member across sessions. Because the first and second sessions covered different material, observation notes captured the differences in content shared and questions asked. There was some variation in detail across observers’ notes, but all covered the basic descriptions requested in the structured observation form: session setting and physical space, LHW and participants and LHW/participant interactions.

In the following, we highlight aspects of LHW preparation, facilitation strategies and cultural communication practices observed as examples of *how* LHWs delivered the experimental (Smoking Cessation) and control (Healthy Living) intervention materials and the challenges they encountered.

LHW process: preparation

About 44% of sessions took place in homes of LHWs, 36% at the home of the CBO coordinator, 2 at a participant’s home and 3 in a CBO office. Holding sessions in homes helped to create a warm and comfortable atmosphere. LHWs served food and refreshments, arranged the physical space so that all participants could easily view the flip chart and, if participants knew each other prior to the meeting, spent time in casual conversation prior to beginning the session.

Observation notes from LHW sessions recorded examples of LHWs making ‘dessert and fruit for everyone’, arriving early and staying late and introducing the

Table 3: Smokers and family characteristics (N=55 Smoker-Family Dyads)

	Smokers, <i>n</i> (%) or mean (<i>SD</i> , range)	Family member participants, <i>n</i> (%) or mean (<i>SD</i> , range)
Age Mean (SD, Range)	56.2 (13.5, 20–77)	53.1 (15.0, 19–75)
<50	15 (27.3%)	15 (27.3%)
50–64	23 (41.8%)	32 (58.2%)
65+	17 (30.9%)	8 (14.5%)
Gender		
Male	55 (100.0%)	6 (10.9%)
Female	0 (0%)	49 (89.1%)
Relationship to Smoker		
Spouse	Not Applicable	35 (63.6%)
Parent/child	–	6 (11.0%)
Sibling	–	3 (5.5%)
Other	–	11 (20.0%)
Education		
<high school	18 (32.7%)	21 (38.2%)
High school	8 (14.5%)	16 (29.1%)
Some college or beyond	29 (52.7%)	17 (30.9%)
Don't Know/Refused	0 (0.0%)	1 (*1.8%)
Marital Status		
Married/Living with partner	41 (74.5%)	41 (74.5%)
Employment		
Employed	31 (56.5%)	27 (49.1%)
Unemployed	5 (9.1%)	2 (3.6%)
Homemaker	0 (0.0%)	18 (32.7%)
Student/retired	10 (18.2%)	7 (12.8%)
Unable to work/Other/Don't know/refused	9 (16.4%)	1 (1.8%)
Annual Household Income		
<\$20 000	22 (40.0%)	23 (41.8%)
\$20 000 and above	19 (34.5%)	13 (23.6%)
Don't Know/Refused	14 (25.5%)	19 (34.5%)
Spoken English Proficiency		
Fluent/Well	6 (10.9%)	3 (5.4%)
Limited (so-so, poor, not at all)	49 (89.1%)	52 (94.6%)
Smoking status		
Never smoked >100 cigarettes in lifetime	0 (0.0%)	52 (94.5%)
Former smoker	0 (0.0%)	3 (5.5%)
Current smoker	55 (100.0%)	0 (0.0%)
Cigarettes smoked per day Mean (SD, Range)	7.4 (5.9, 1–23)	0 (0.0%)
Years smoked Mean (SD, Range)	30.2 (17.5, 1–60)	Not applicable
Intention to quit smoking in next 6 months		
Yes	42 (80.8%)	Not applicable
No	13 (19.2%)	–

Note: Column percentages may not add up to 100.0% due to rounding.

research staff 'twice to be sure everyone knew who we were'. Other notations relevant to preparation include style of dress (professional), ensuring everyone could see the materials being presented and assisting movement if necessary and setting and respecting ground rules.

Because the Healthy Living (HL) sessions addressed nutrition and physical activity, at times participants

expressed concern about the food that was offered in the session. For example, in one meeting the LHW noticed that participants seemed hesitant to try the dip she had offered. Some present voiced concern about the fat content in cheese. She assured them that it was fat-free cheese and that her husband had prepared the dip himself. In response, participants eagerly tried the dip and

expressed appreciation for the care involved in serving a homemade snack.

Several sessions took place in an office or community space, which was difficult for the LHW to control and sometimes undermined his/her ability to keep the participants focused on the topic at hand. These spaces posed challenges for organizing chairs so that all participants could see the flip chart, resulting in those out of view engaging with their phones rather than the material presented. Another challenge was noise level. When held in an office on a busy street, traffic noise was disruptive. Thus, while LHWs generally worked to create a comfortable environment in which to share health information, jokes and stories, at times the context in which the sessions took place created challenges that were almost impossible to overcome.

Cultivating a friendly and supportive environment

Unlike many LHW programs, LHWs in this study worked closely with participating CBOs and reached beyond their own circles to recruit participants at supermarkets and other community settings. We highlight this because much of the literature suggests that LHWs are effective due to their personal connections to participants. In our study, at times there was little familiarity prior to the gathering between the LHW and participants and between participants themselves. In these cases, most prominent in the first session, the LHW had to work to create an atmosphere of comfortable conversation and sharing. At times, the LHW had a social connection to one or more of the participants, but not the others. One LHW, for example, recruited participants from the agency where she worked with recently arrived Vietnamese immigrants. The level of familiarity became evident in the forms of communication (e.g. asking about each other's families) and the linguistic forms of address selected. Examples were recorded in field notes:

All the participants knew each other really well and they all seemed to know the LHW well, which is evident by the way they talked about her house and family. The atmosphere was lively and everyone was friendly towards one another (HL_Session 1_LHW_F)

The LHW was very excited to meet his participants, hugging and patting everyone and asking how their day was. It seemed like the LHW was close to each of the couples and the couples themselves were also close with each other as indicated by their actions before the session began. When I [observer] arrived, there were already some pastries on the table and bottled water for

everyone. And for the break he brought out food made by his wife. Overall, he was prepared to make everyone feel welcome in his home. (HL_Session1_LHW_M)

LHWs used communication and facilitation skills to transform initial formal interactions into more comfortable and familiar ones by the end of the session. For example, in a session in which the following was recorded at the beginning, 'None of the participants spoke to the LHW at the table. While he was reviewing his presentation, the participants did not seem to be familiar with him, nor were they familiar with each other' (SC_Session 1_LHW_M), the LHW successfully turned things around by encouraging participants to ask questions and engage with each other. Before the session, he asked for permission to address participants either as 'Anh' or 'Chi', which in Vietnamese means 'brother' or 'sister', forms of respectful address. This is particularly noteworthy due to his age status (in his late 70's); these forms of address equalize status among participants of different ages. He also asked everyone to introduce themselves and assured that they could all see the flip chart. Throughout the session, he listened carefully to everyone's opinions and did not push anyone for answers. He stopped often during his presentation to ask participants for their thoughts.

When this LHW asked participants whether money, health or relationship was the most important, one participant responded that all three were and another responded, 'smoking is also important. When you smoke with your co-workers, you are building relationships at work. These connections will then help you make money to care for your family'. In response, the wife of one of the smokers noted that this may have been the case in Vietnam, 'but in America people don't do that'. A third participant commented, 'I understand the consequences of smoking, but I think that smoking is also a way of greeting, a way to make friends. If others are smoking and we refuse, then it would seem impolite'. In response to the LHW's question 'Why do we smoke?' (note, the use of 'we' rather than 'you'), one participant responded, 'Every time I'm sad, I'll smoke'. Another added,

I've been smoking since I was 10. I didn't know how to smoke, so my brother invited me to try it. The first time I tried it, I choked. Since we lived on a farm [in Vietnam] it would often get cold. Whenever I smoked, I felt warm. Eventually it became a habit. Other people would try to wean off, or they would chew nicotine gum. For me, I do it cold turkey. I've stopped many times, every 2-3 years, but then I feel sad sometimes and start smoking again (SC_Session 1_LHW_M).

The supportive environment cultivated during the session also encouraged humor in the conversations among the participants. For example, in response to the question posed by a participant about how long it takes to smoke a cigar, another participant (not the LHW) answered, 'It takes 5 minutes to smoke a cigar and another 5 minutes to argue with one's wife', which made everyone laugh.

As this example highlights, field notes recorded the transformation of stilted or somewhat restrained settings into comfortable sites for conversation and sharing about families, children and experiences in Vietnam by the end of the session.

Presentation styles and strategies

Our observations highlighted variation in LHW presentation styles. Some LHWs followed the flipcharts closely, covering the material in a didactic lecture-like manner. Others were more conversational in their approach and interspersed information from the flip chart with personal stories or questions. Some encouraged dialogue and used humor to communicate points, while others limited the conversation to the information in the flip chart.

A technique we observed was the use of real-life examples in response to participants' questions. LHWs also used these examples to steer the conversations back to key learning points. For example, one of the participants in a first HL session jokingly said, 'I know you have to cut down [on the amount of food] but what about *bun bo hue* (a popular Vietnamese soup with beef and rice vermicelli)? Of course we need to eat an entire bowl of that!' Everyone laughed in response. The LHW steered the conversation back toward healthy eating by saying '*Bun bo hoe* is very good but you can definitely make it healthier by adding more vegetables!' (HL_Session1_LHW_F).

LHWs also used tangible examples to clarify challenging information. In a HL session focused on teaching participants how to read nutrition labels, a LHW went beyond pointing to examples on the flip chart to walk over to her kitchen cabinet, pull out a can of food and show the participants where to look for each category. She showed them where 'total fat' content is printed in bold on the label.

LHWs asked questions of individual participants related to the content. For example, at the first SC session, LHWs asked 'How old were you when you started smoking?' The question spurred discussion, supported ongoing conversation among participants and acknowledged efforts each was making to achieve the goals they

had elaborated on their Family Action Plan. One LHW asked participants to speak about the difficulty of quitting smoking at the beginning of the session. This set a tone for dialogue and sharing. Another asked participants about the triggers or reasons that they smoke.

In a second SC session, a LHW asked what participants had done since completing the 'Healthy Family Action Plan'. One participant reported talking to his family about it and that his wife who was visiting Vietnam kept calling him on the phone to convince him to quit smoking. Another reported calling the quitline unsuccessfully. He tried it two or three times and only received an answer in English. Another participant, a father going through the intervention to support his son's quitting smoking, said that he had called for his son, reached the Vietnamese line and they offered to send him nicotine patches and free information. He then encouraged others to call, noting that it is open until 9 pm. The LHW then offered to help the participant who had had trouble reaching the Vietnamese language line complete the call after the session.

This LHW used skillfully placed questions to support dialogue and exploration of challenges to quitting smoking, which encouraged conversation among participants, both within and outside of a family dyad in the session. For example, when the Father mentioned above said he didn't like the smell of smoking and that 'I don't get why people say smoking helps them concentrate. To me, the smell is really distracting'. The LHW responded by asking, 'Then why do you think people smoke?' A wife of one of the smokers replied, 'Because once you decide to try it, it is addicting'. Her husband continued, 'People smoke to socialize. You smoke because there are certain moments when you need to take a break and think about what to say next. Smoking helps with that'. To this, the LHW asked another question, 'What does everyone think about this statement?' When a smoker participant said he agreed, the LHW responded with, 'Yes, but remember that health is still more important' (SC_Session2_LHW_F).

In this same SC session, the LHW was faced with the difficult topic of the deleterious effects of quitting smoking. A participant suggested that quitting tobacco causes people to gain weight and die. Another participant responded, 'I know someone who quit right away and the sudden nicotine craving killed him'. The LHW probed the speaker for more information about this case, suggesting that he may have died from smoking related complications, rather than from quitting. Another participant responded, 'I've also heard about other people dying because they quit'. The LHW answered by saying, 'I had a healthy brother who died from a stroke.

It was unexpected and came out of nowhere. You can't really say that quitting caused his death. Before you make those claims, you need to confirm it with the doctor because untrue claims can be harmful to people who are smoking but need to quit' (SC_Session2_LHW_F).

Verbal and non-verbal communication

We observed linguistic and nonverbal techniques LHWs used to communicate warmth and respect. This was especially important when the LHW was younger than the other participants. Nonverbal strategies included hand gestures and facial expressions. One LHW smiled often and made use of hand gestures to engage the participants. She made sure to pause and ask if participants had any questions and made sure everyone participated. Seeing that only four of the participants had spoken through the session, she politely invited the last two (mother and son) to share their thoughts. This motivated the woman to open up about wanting her son (smoker) to exercise more.

Verbal expressions included linguistically appropriate terms of address, firmness of tone and gentle form of speaking. One LHW was noted as having a firm and professional tone of voice; making sure everyone was together and on the same page; asking at the beginning if everyone could see the flipchart and looking around at the group and pointing when turning the pages. He gave clear instructions on what to do (HL_Session1_LHW_M). Another LHW spoke with a loud and clear voice. She stood the entire session so her voice projected. She also repeated important phrases to get the participants to pay close attention (SC_Session2_LHW_F). A participant commented on the soothing effect of the LHW's voice at the close of the session, stating, 'The good thing is that you have a way of making things easier for me to understand and that makes us want to quit right away. Your voice is also gentle and calming. Whenever I speak with my doctor he wants me to quit too, but he does not speak gently' (SC_Session2_LHW_F)

LHW experience/expertise

Because our research team has conducted a number of LHW interventions on other health topics with the Vietnamese community (Mock *et al.*, 2007; Nguyen *et al.*, 2009, 2015), we were able to draw upon a pool of experienced LHWs. In the course of the study, the value of this experience when compared with newer LHWs who were less sure of their abilities to explain the research project and the specific content of the flip chart to participants became clear. Less experienced LHWs

tended to approach the sessions in a more didactic, less dialogic manner. While they also prepared food for participants and worked to communicate information contained in the flip chart, they communicated insecurity through avoidance of eye contact and 'sticking to the script' rather than interspersing personal stories to elaborate points. At the beginning of the presentation in her first session, a young LHW, for example, spoke very quickly, stumbled over her words and had to pause to find her place again. She interrupted her presentation to return to a previous page of the flip chart to check to see if she had missed anything. She asked participants to let her know if she was going through the material too quickly, but no one did so.

Gender and age also impacted LHWs performance. All LHWs followed the cultural pattern of showing respect to those with authority and high social position. Age was also an important moderator of interactions. The LHWs were attentive to this and ensured that everyone was treated with respect by addressing everyone using proper pronouns, for example Co and Chu (Aunt and Uncle) if the LHW was much younger, or Anh and Chi (Brother and Sister). Importantly, one LHW, much older than the participants in the session, used these linguistic norms to encourage participation. Like the LHW mentioned above, she addressed everyone with 'Chi and Anh' which is usually used to refer to someone who is a few years older. By doing this, the LHW gave the participants more power, even though they were younger, to encourage them to share their opinions (SC_Session2_LHW_F).

CONCLUSIONS

Prior studies have supported the effectiveness of the use of LHWs as an intervention model for managing chronic health conditions such as diabetes, hypertension, cardiovascular diseases and changing health behaviors such as adopting cancer screening and increasing medical adherence, yet few have documented the mechanisms that underlie the effectiveness of the interventions (Glenton *et al.*, 2013; Kim *et al.*, 2016). This is the first study, to our knowledge, using field notes of live observations of LHW-led education group sessions to document *how* LHWs deliver the targeted health messages to promote smoking cessation, healthy eating and physical activity among Vietnamese American families.

Our findings are consistent with previous research (South *et al.*, 2013) that LHWs act as cultural bridges, using their language skills and cultural insights to connect with the socially excluded or those who otherwise experience barriers to accessing professional expertise/

health care. The training LHWs underwent as a part of this study intentionally left latitude for them to conduct the educational sessions in the manner they were most comfortable with/that they thought would be most effective, trusting that they would use an approach that would be culturally and socially appropriate.

The ‘how’s’ that this study revealed were the processes of preparation, cultivating a friendly and inclusive social environment, using a combination of presentation strategies to deliver health messages that were personally relevant and memorable, engaging participants via warm and respectful verbal and non-verbal communication and drawing from the LHWs’ own expertise and prior experience to facilitate comprehension and application of knowledge to action. There were no meaningful differences in observations across the two groups, other than the fact that members of the healthy living group sometimes brought up questions about smoking. As noted in Table 1, these ‘how’s’ are well aligned with some of the skills recommended for CHWs by the American Public Health Association.

There are limitations of the current study as these findings are based on a family-based intervention that involved both male daily smokers and their non-smoking predominantly female family members from the Vietnamese American community. Thus, the interactions observed might not be generalizable to other contexts and might not be generalizable outside of Vietnamese American community. Further, findings are drawn from observation fieldnotes made by individual observers. While observers were trained to follow a structured observation guide, there are unavoidable individual perspectives and subjectivity in selecting and in reporting the elements.

Our study offers a first detailed look at the ‘black box’ of how LHWs work with their participants to deliver health messages. LHWs use a range of relational strategies to facilitate the delivery of health information to their participants. These strategies include preparing an environment that enables relationship building, using recognized teaching methods such as engaging the learner and co-learners as well as using humor and employing culturally specific strategies such as using hierarchical forms of address to create trust. Further research is needed to assess if these relational methods lead to behavioral change among participants and if these skills can be taught, in order for the promise of LHWs as a low-cost, culturally-appropriate way to promote health among underserved and minority populations to be fulfilled. In our future research, we plan to triangulate observational data with behavioral outcomes measured in our follow-up survey to assess effectiveness

of the LHW techniques. Specifically, we will identify sessions in which particular techniques are evident (e.g. use of personally relevant and memorable presentation strategies) and link participant outcome data (e.g. reported calls to the Vietnamese quit line or NRT use) to session participants. Linking LHW techniques with behavioral outcomes in this way will enable identification of particularly effective techniques that can be cultivated and taught, thus enhancing the potential of LHW interventions.

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ETHICS STATEMENT

The University of California San Francisco Institutional Review Board approved all study procedures. Lay health workers (LHW) and their participants provided written consent for the possibility of being observed prior to participation in the study. In addition, at the beginning of each observed session, we requested verbal consent from both the LHW and each participant to observe the session and to take photographs.

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